

Annexure C

PROFORMA FOR SAFE DRINKING WATER AND SANITARY CONDITION CERTIFICATE

No. 02

Dated: 20-01-2026

It is certified that an inspection team headed by Dr. Kailash chandra Pant
(Name of Officers with designation) from Health Department CHC (Khatima) PHED
inspected the St. Patrick Academy, Poliganj, Majhola, Khatima, Udham Singh Nagar,
Uttarakhand (Name & Address of the school) on 20-01-2026 (date of inspection) and
on the basis of Water Test Report (Attached) bearing no TC1334524000000039F dated
09/01/2026 of District Level Water Quality Testing and Monitoring Laboratory
Uttarakhand Jal Sansthan, Collectrate Campus, Rudrapur, (U.S. Nagar) (PHED Lab) certified
that the St. Patrick Academy, Poliganj (Name of school) has safe drinking water facilities for
the students and members of staff of the institution, School is also maintains the hygienic
sanitation condition in the school building & the campus as per norms prescribed by the
Central/State/ U.T. Govt.

This certificate is valid till 19-01-2027

Signature with Seal: 

Name: Dr. Kailash chandra Pant

Designation: CMS

Name & Address of the Office / Department

**मुख्य चिकित्सा अधीक्षक
उप जिला चिकित्सालय
खदीना (उधम सिंह नगर)**

To

St. Patrick Academy, Poliganj, Majhola,

Khatima, Udham Singh Nagar, Uttarakhand

(Name & Address of the Institution)

Note: The certificate is to be issued by authorized officer/PHED Lab / local bodies



**District Level Water Quality Testing and Monitoring
Laboratory Uttarakhand Jal Sansthan, Collectrate
Campus, Rudrapur (U.S. Nagar)**



TC-13345

TEST REPORT

| | | | |
|---|--|---------------------|--|
| Name and Address of Organization/ Customer | ST. PATRICK ACADEMY, POLYGANJ (MAJHOLA) U.S. NAGAR | | |
| Test Report ID | 39/UJS/DLWQTML/2025-26 | Reporting Date | 09/01/2026 |
| ULR No. | TC1334524000000039F | Sample Location | SAMPLE 1 SCHOOL CAMPUS FILTER MACHINE |
| Product Description | Drinking Water | Sample Collected by | Customer |
| Reference Sample Identification: | DLWQTML/UJS/SPA-01 | | |
| Date of Start of Analysis: | 08/01/2026 | | |
| Date of End of Analysis: | 09/01/2026 | | |
| Date and Time of Sample Received: | 08/01/2026 & 10:50AM | | |

| SN | Parameters | Test Method | Result | Acceptable Limit As per (IS10500:2012) | Permissible Limit (IS 10500:2012) in the Absence of alternative source |
|-----|---|--|-------------|---|--|
| 1. | pH at 25°C | IS 3025 (Part 11) 2022, | 7.43 | 6.5 to 8.5 | No Relaxation |
| 2. | Total Dissolved Solids (TDS), at 180°C mg/L, Max | IS 3025 (Part 16), 2023 | 270 | 500Max | 2000Max |
| 3. | Turbidity, NTU, Max | IS 3025 (Part 10), 2023 | 0.86 | 1Max | 5Max |
| 4. | Total Alkalinity (as CaCO ₃), mg/L, Max | IS 3025 (Part 23), 2023 | 200 | 200Max | 600Max |
| 5. | Total Hardness (as CaCO ₃), mg/L, Max | IS 3025 (Part 21), 2009 | 240 | 200Max | 600Max |
| 6. | Calcium as Ca, mg/l | IS 3025 (Part 40), 2019 | 69.6 | 75Max | 200Max |
| 7. | Chloride, mg/L, Max | IS 3025 (Part 32), 2019 | 9.99 | 250Max | 1000Max |
| 8. | Magnesium as Mg, mg/l | APHA 24 th Ed -3500-Mg Method B:2023 (Calculation Method) | 16.04 | 30Max | 100Max |
| 9. | Colour, Hazen, Max | IS 3025 (Part 4): 2021 | Less than 5 | 5Max | 15Max |
| 10. | Odour | IS 3025 (Part 5) : 2018 | Agreeable | Agreeable | Agreeable |

Note:

1. The results listed refer only to tested sample and applicable parameters.
2. This certificate is not to be reproduced wholly or in parts for promotional publicity or legal purpose without permission of authority of testing laboratory.
3. The samples will be destroyed after Seven days from the date of issue of test certificate, unless otherwise agreed with customer.
4. The results apply to the sample as received
5. The Laboratory is responsible for all the information provided in the report, except when information is provided by the customer

**** End of Report****

Review and Authorized By
Technical Manager

District Water Quality Testing
(Er. Mukesh Kumar)
Monitoring Laboratory
Uttarakhand Jal Sansthan, U.S. Nagar



**District Level Water Quality Testing and Monitoring
Laboratory Uttarakhand Jal Sansthan, Collectrate
Campus, Rudrapur (U.S. Nagar)**

TEST REPORT

| | | | | | |
|---|----------------------------|--|---------------------|--|--|
| Name and Address of Organization/ Customer | | ST. PATRICK ACADEMY,POLYGANJ(MAJHOLA) U.S. NAGAR | | | |
| Test Report ID | | 39A/UJS/DLWQTML/2025-26 | Reporting Date | 12.01.2026 | |
| | | | Sample Location | Sample-01 school Campus Filter Machine | |
| Product Description | | Drinking Water | Sample Collected by | Customer | |
| Reference Sample Identification: | | DLWQTML/UJS/SPA-01 | | | |
| Date of Start of Analysis: | | 08/01/2026 | | | |
| Date of End of Analysis: | | 12/01/2026 | | | |
| Date and Time of Sample Received: | | 08/01/2026 & 10:50 | | | |
| SN | Parameters | Test Method | Results | Acceptable Limit As per (IS 0500:2012) | Permissible Limit (IS 10500:2012) in the Absence of alternative source |
| 1 | Total Coliform, MPN/ 100ml | APHA 23rd Ed.-9223-B | Absent | Absent | Absent |
| 2 | E. coli, MPN/ 100ml | APHA 23rd Ed.-9223-B | Absent | Absent | Absent |

1. The results listed refer only to tested sample and applicable parameters.
2. This certificate is not to be reproduced wholly or in parts for promotional publicity or legal purpose without permission of authority of testing laboratory.
3. The samples will be destroyed after 15 days from the date of issue of test certificate, unless otherwise agreed with customer.
4. The results apply to the sample as received.
5. The Laboratory is responsible for all the information provided in the report, except when information is provided by the customer.

**** End of Report****


Technical Manager
(Er. Mukesh Kumar)
District Level Water Quality Testing
Monitoring Laboratory
Uttarakhand Jal Sansthan, U.S. Nagar

Review and Authorized By